

Dear .....

## Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name William Ralph Murdock

Address Heber, Utah

1. Date of Induction Enlistment, Nov 28, 1942

2. Branch of Service U. S. Navy

3. Training Stations and Dates Norfolk, Virginia

4. Date of Embarkation February, 1943

5. Theatre of operation Asiatic Pacific

List engagements Vella la Vella, Admiralty Islands,  
OKINAWA

6. Medals earned Navy Unit Citation, 3 Stars, Victory Medal

7. Date returned to U. S. November 1945

8. Discharge Station Shoemaker, Calif.

9. Date of Discharge January 6, 1946

10. Rank M.M. 2/c

11. Total Months Served 37

12. Present Occupation Salesman

REMARKS — Experiences, and other data not covered by questionnaire:

Parents: Scott + Addie Murdock

Wife: DeLoe C. Murdock

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

### American Legion and Auxiliary

# The American Legion Lockhart Post No. 23 Of

is sponsoring a historical service record of Western County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below for American Legion, Lockhart, Mo. All pictures will be returned. All lost stars have will be placed at the front of the book. Complete pictures of county land marks and places of interest for the order an obligation to buy a book, but your cooperation in sending in pictures and data will make the book possible.

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Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_  
Zip \_\_\_\_\_  
1. Date of Birth \_\_\_\_\_  
2. Branch of Service \_\_\_\_\_  
3. Training Station and Dates \_\_\_\_\_  
4. Date of Discharge \_\_\_\_\_  
5. Theater of Operation \_\_\_\_\_  
6. Last assignment \_\_\_\_\_  
7. Date returned to U. S. \_\_\_\_\_  
8. Discharge Station \_\_\_\_\_  
9. Date of Discharge \_\_\_\_\_  
10. Rank \_\_\_\_\_  
11. Total Months Served \_\_\_\_\_  
12. Service Organization \_\_\_\_\_  
13. Remarks \_\_\_\_\_  
14. Date of Death \_\_\_\_\_  
15. Cause of Death \_\_\_\_\_  
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